|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2019 Batch** | |  |  |  |  |
| **No. of Candidates** | | |  |  |  |
| **S.No.** | **Branch** | **CGPA≥8.0** | **CGPA 7.0 to 8.0** | **CGPA 6.0 to 7.0** | **Total** |
| 1 | CSE | 36 | 61 | 25 | **122** |
| 2 | ECE | 52 | 65 | 29 | **146** |
| 3 | EEE | 8 | 37 | 21 | **66** |
| 4 | ME | 56 | 42 | 13 | **111** |
| 5 | CE | 19 | 25 | 12 | **56** |
|  | **Total** | **171** | **230** | **100** | **501** |