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| --- | --- | --- | --- | --- | --- |
| **2022 Batch** | |  |  |  |  |
| **No. of Candidates** | | |  |  |  |
| **S.No.** | **Branch** | **CGPA≥8.0** | **CGPA 7.0 to 8.0** | **CGPA 6.0 to 7.0** | **Total** |
| 1 | CSE | 82 | 52 | 29 | **163** |
| 2 | ECE | 67 | 75 | 24 | **166** |
| 3 | EEE | 33 | 45 | 17 | **95** |
| 4 | ME | 41 | 41 | 25 | **107** |
| 5 | CE | 21 | 22 | 3 | **46** |
|  | **Total** | **244** | **235** | **98** | **577** |