|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2023 Batch** |  |  |  |  |
|  **No. of Candidates** |  |  |  |
| **S.No.** | **Branch** | **CGPA≥8.0** | **CGPA 7.0 to 8.0** | **CGPA 6.0 to 7.0** | **Total** |
| 1 | CSE | 98 | 59 | 19 | **176** |
| 2 | ECE | 80 | 64 | 29 | **173** |
| 3 | EEE | 29 | 50 | 19 | **98** |
| 4 | ME | 30 | 65 | 26 | **121** |
| 5 | CE | 16 | 26 | 19 | **61** |
|  | **Total** | **253** | **264** | **112** | **629** |